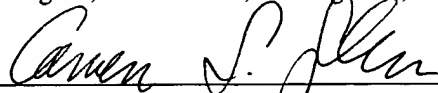


- 1 -

Docket: 0756-1961-#11
8-10-00
Biden

**RESPONSE UNDER 37 CFR 1.116 - EXPEDITED
PROCEDURE - EXAMINING GROUP 2811
CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on August 3, 2000.


Cameron S. Gilligan

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT application of)
Shunpei YAMAZAKI et al.) Group Art Unit: 2811
Serial No. 09/295,607) Examiner: S. Loke
Filed: April 22, 1999)
For: SEMICONDUCTOR DEVICE HAVING)
ALUMINUM NITRIDE FILM) Date: August 3, 2000

PETITION FOR EXTENSION OF TIME

Honorable Assistant Commissioner for Patents
Box AF
Washington, D.C. 20231
Sir:

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It is requested that the time to take action in the above matter be extended for the time period indicated below:

TIME REQUESTED

[X] 1 month
[] 2 months
[] 3 months
[] 4 months


FEE

[X] \$ 110.00
[] \$ 380.00
[] \$ 870.00
[] \$1360.00

09/09/2000 KZEMDIE 00000028 09295607 110.00 BP
02 FC:115

- [X] The above-noted fee is ☒ attached, ☐ to be charged to Deposit Account No. 19-2380, under the above order number.
- [X] Document(s) Attached:
☒ Response, ☐ Notice of Appeal, ☐ Brief,
☐ Rule 1.53(d) Continued Prosecution Application (CPA),
☐ Other (identify).
- [X] The Commissioner is hereby authorized to charge any fees which may be further required in this application, except the issue fee, or credit any overpayment to Deposit Account No. 19-2380, under the above order number. A duplicate of this sheet is attached.

Respectfully submitted,



Jeffrey L. Costellia
Registration No. 35,483

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8180 Greensboro Drive, Suite 800
McLean, Virginia 22102
(703) 790-9110
(703) 883-0370 FAX

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